. $06-2^{\circ}$ ATTORNEY DOCKET NO: <u>N</u> IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Ch	arles Edward K) Group Art Unit: 2821				
Serial No: 10/692,237 (Remainder: A, Min							
Filed: October 23, 2003	JUN 2 1	2006)	Our Client ID: 34043		
Confirmation No: 8378	TA HADE	MENT 3)	Our Account No:04-14	03	
Title: Robust Antenna Component Assembly in Commissioner for Patent	a Tire	an Electronic	s) .			
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EXPRESS MAIL CERTIFICATE OF MAILING

In re Application of: Charles Edward Kelly, et al
Entitled: Robust Antenna Connection for an Electronics Component Assembly In A Tire
USSN: <u>10/692,237</u>
Filing Date: October 23, 2003
Attorney Docket No.: MIC-49 (P50-0122)
Attachments: Amendment cover sheet (1 sheet); Amendment (20 sheets); Express Mail Certificate of Mailing (1 sheet); Return Receipt Postcard
"Express Mail" – Mailing Label Number: <u>EV376129028US</u>
Date of Deposit: June 21, 2006
I hereby certify that this paper and all attachments and any fee are being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the: Commissioner for Patents Mail Stop <u>AMENDMENT RESPONSE</u> U.S. Patent and Trademark Office Post Office Box 1450 Alexandria, VA 22313-1450
Darlene G. Parker
(Typed or printed name of person mailing paper or fee)
(Signature of person mailing paper or fee)



ATTORNEY DOCKET NO.: MIC-49 (P50-0122)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Charles E. Kelly)	Examiner: A, Mir	ıh D	
Serial	No.: 10/692,237))	Group Art Unit:	2821	
Filed: October 23, 2003)	Our Client ID No.: 34043		
Confir	mation No.: 8378)	Our Account No	04-1403	
For:	Robust Antenna Connection For An Electronics Component Assembly In A Tire))			

AMENDMENT AND RESPONSE

Commissioner of Patents U.S. Patent and Trademark Office Post Office Box 1450 Alexandria, VA 22313-1450

Honorable Commissioner:

Pursuant to 37 C.F.R. §1.111 and in response to the Office Action of March 21, 2006, Applicants respectfully submit the following:

- <u>AMENDMENTS TO THE CLAIMS</u> are reflected in the listing of claims which begins on page 2 of this paper; and
- **REMARKS** begin on page 20 of this paper.